

# 2019 COUNTY DATA FACT SHEET



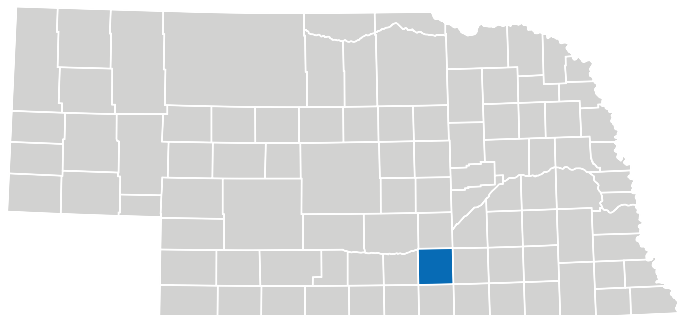
COUNTY: **ADAMS**

TOTAL POPULATION<sup>1</sup>

**31,511**

POPULATION OF CHILDREN<sup>2</sup>

**8,567**



## HEALTH



**5.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**26.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**36.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**29.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**76.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**24.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.3**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**16.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**50.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**47.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**47.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.  
6. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17024.  
7. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17010.  
8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-1.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.  
11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

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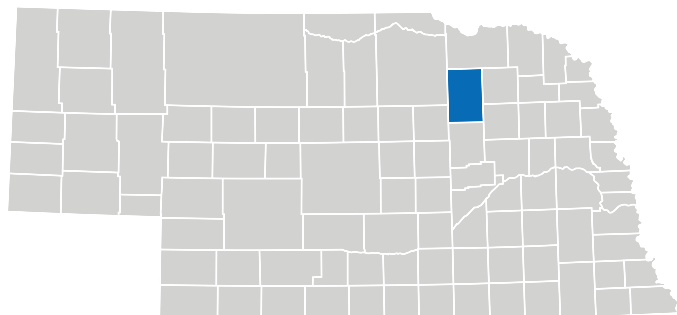
COUNTY: **ANTELOPE**

TOTAL POPULATION<sup>1</sup>

**6,336**

POPULATION OF CHILDREN<sup>2</sup>

**1,644**



## HEALTH



**3.9%**

CHILDREN  
UNINSURED<sup>3</sup>

**14.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**25.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**49.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**33.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**18.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**65.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**9.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**54.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**50.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**91.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**45.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.

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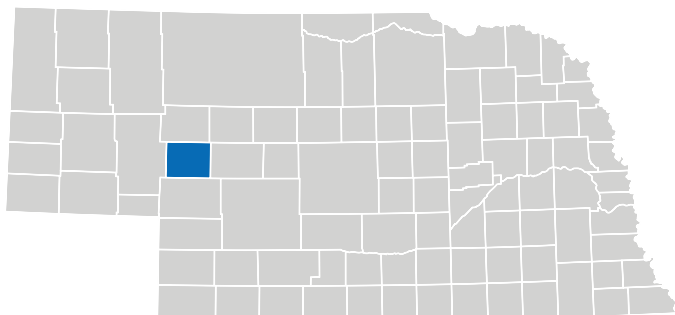
COUNTY: **ARTHUR**

TOTAL POPULATION<sup>1</sup>

**465**

POPULATION OF CHILDREN<sup>2</sup>

**131**



## HEALTH



**3.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**0.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.6%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**43.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**4.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**14.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**2.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**59.4**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**40.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**0.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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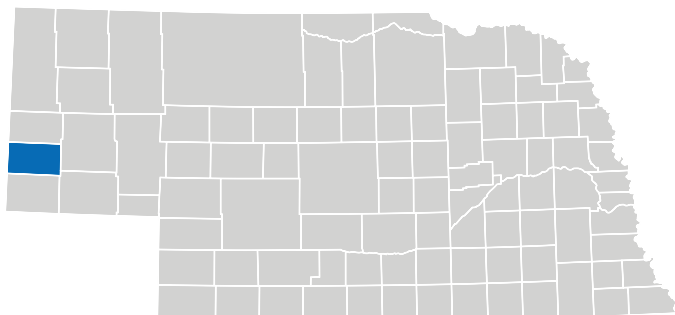
COUNTY: **BANNER**

TOTAL POPULATION<sup>1</sup>

**730**

POPULATION OF CHILDREN<sup>2</sup>

**182**



## HEALTH



**0.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**30.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**38.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**37.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**26.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**15.6%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**5.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**18.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**57.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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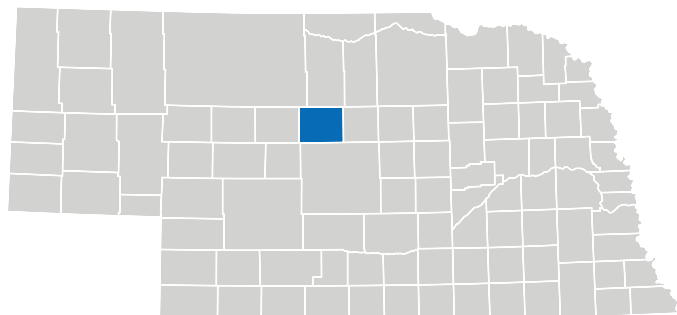
COUNTY: **BLAINE**

TOTAL POPULATION<sup>1</sup>

**476**

POPULATION OF CHILDREN<sup>2</sup>

**102**



## HEALTH



**16.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**22.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**30.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**32.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**N/A**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**9.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**9.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**66.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**52.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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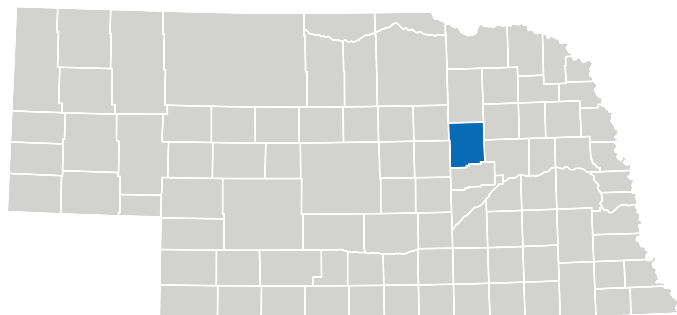
COUNTY: **BOONE**

TOTAL POPULATION<sup>1</sup>

**5,239**

POPULATION OF CHILDREN<sup>2</sup>

**1,312**



## HEALTH



**3.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**6.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**10.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**31.3%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**9.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**9.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**65.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**8.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.8**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**20.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**44.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**95.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**38.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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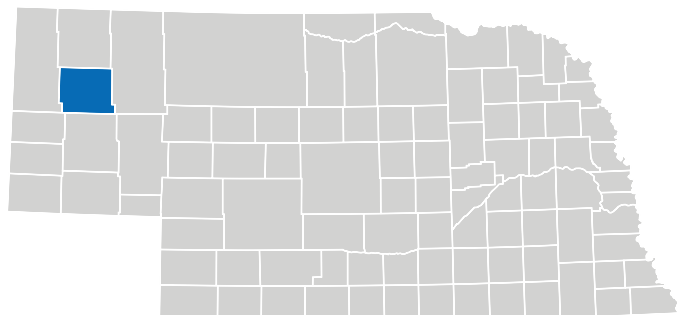
COUNTY: **Box BUTTE**

TOTAL POPULATION<sup>1</sup>

**10,772**

POPULATION OF CHILDREN<sup>2</sup>

**2,940**



## HEALTH



**2.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**18.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**37.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**38.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**6.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**38.9%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**7.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**72.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**13.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**9.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**3.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**28.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**64.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**84.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**51.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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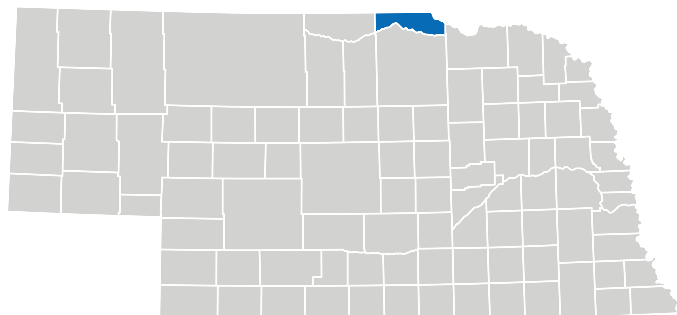
COUNTY: **BOYD**

TOTAL POPULATION<sup>1</sup>

**1,955**

POPULATION OF CHILDREN<sup>2</sup>

**409**



## HEALTH



**16.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**0.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**42.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**4.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**11.1%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**3.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**24.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**19.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**12.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**51.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**58.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

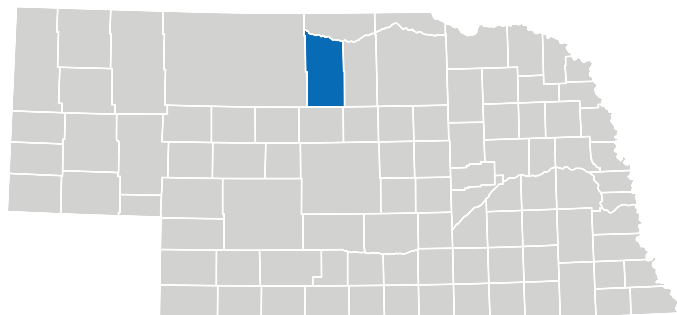
1. U.S. Census Bureau, 2018 Population Estimates Program.  
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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17001B-I.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.  
11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



COUNTY: **BROWN**



TOTAL POPULATION<sup>1</sup>

**2,973**

POPULATION OF CHILDREN<sup>2</sup>

**696**

## HEALTH



**12.8%**

CHILDREN  
UNINSURED<sup>3</sup>

**18.9%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**53.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**34.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**11.1%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**71.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.7**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**70.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**35.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**91.9%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**50.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.  
6. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17024.  
7. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17010.  
8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-1.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.  
11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



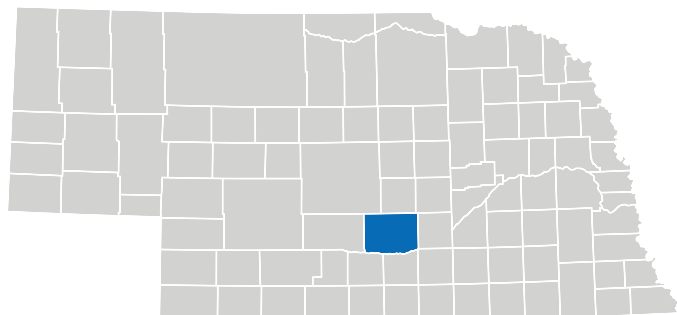
COUNTY: **BUFFALO**

TOTAL POPULATION<sup>1</sup>

**49,615**

POPULATION OF CHILDREN<sup>2</sup>

**13,585**



## HEALTH



**4.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**11.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**25.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**38.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**27.3%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**13.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**19.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**5.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**11.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**26.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**45.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**88.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**40.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



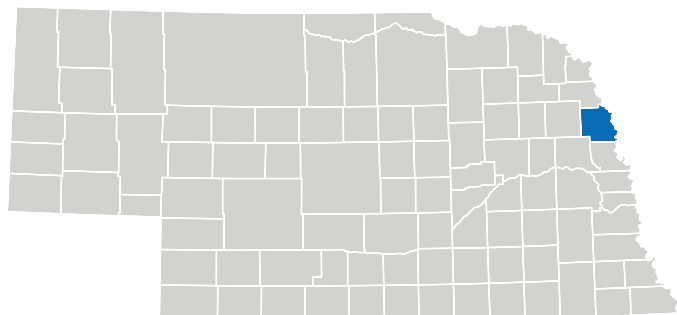
COUNTY: **BURT**

TOTAL POPULATION<sup>1</sup>

**6,488**

POPULATION OF CHILDREN<sup>2</sup>

**1,582**



## HEALTH



**4.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**4.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**31.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**38.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**24.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.4%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**70.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**15.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**11.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**58.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**38.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.9%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**43.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
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# 2019 COUNTY DATA FACT SHEET



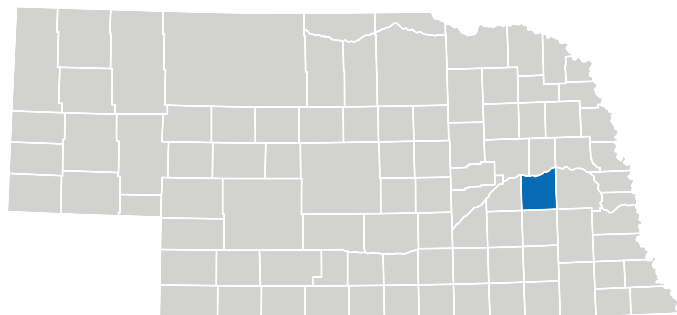
COUNTY: **BUTLER**

TOTAL POPULATION<sup>1</sup>

**8,058**

POPULATION OF CHILDREN<sup>2</sup>

**2,050**



## HEALTH



**2.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**2.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**22.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**30.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.0%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**10.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**82.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**21.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**10.7**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**70.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**52.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**92.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**31.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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# 2019 COUNTY DATA FACT SHEET



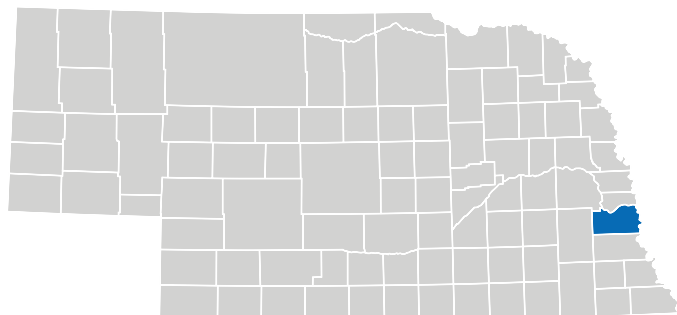
COUNTY: **CASS**

TOTAL POPULATION<sup>1</sup>

**26,159**

POPULATION OF CHILDREN<sup>2</sup>

**6,858**



## HEALTH



**4.6%**

CHILDREN  
UNINSURED<sup>3</sup>

**13.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**16.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**24.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**6.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**7.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**9.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**75.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**8.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**7.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**18.9%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**56.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**95.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**30.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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# 2019 COUNTY DATA FACT SHEET



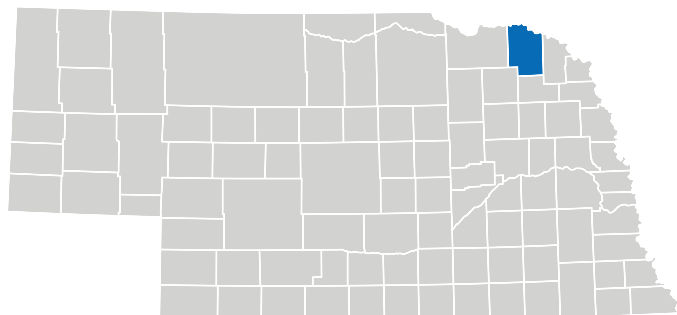
COUNTY: **CEDAR**

TOTAL POPULATION<sup>1</sup>

**8,446**

POPULATION OF CHILDREN<sup>2</sup>

**2,329**



## HEALTH



**4.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**10.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**19.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**27.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**9.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**41.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**13.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**62.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**6.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.3**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**73.9%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**36.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**79.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**36.2%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

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# 2019 COUNTY DATA FACT SHEET



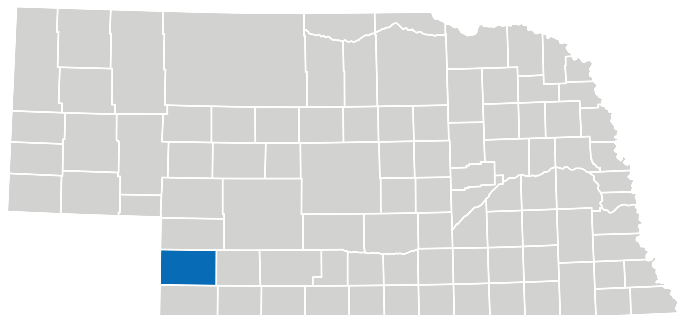
COUNTY: **CHASE**

TOTAL POPULATION<sup>1</sup>

**3,977**

POPULATION OF CHILDREN<sup>2</sup>

**1,099**



## HEALTH



**8.6%**

CHILDREN  
UNINSURED<sup>3</sup>

**20.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**21.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**32.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**9.0%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**7.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**8.6%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**3.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**80.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.9**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**66.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**33.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**92.4%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**44.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

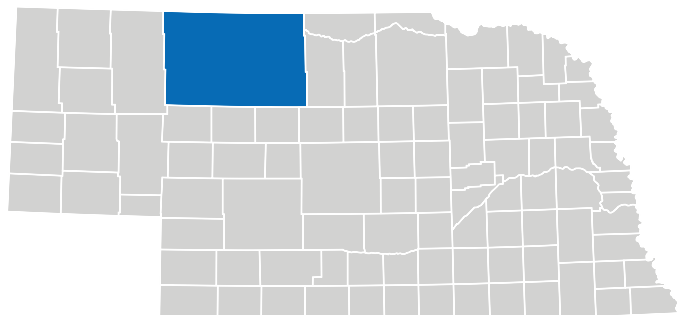
17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



COUNTY: **CHERRY**



TOTAL POPULATION<sup>1</sup>

**5,761**

POPULATION OF CHILDREN<sup>2</sup>

**1,459**

## HEALTH



**12.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**23.4%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**50.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**13.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**20.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**61.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**5.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.7**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**2.7**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**65.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**30.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**44.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
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4. DHHS, 2018 Vital Statistics.  
5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.  
6. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17024.  
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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



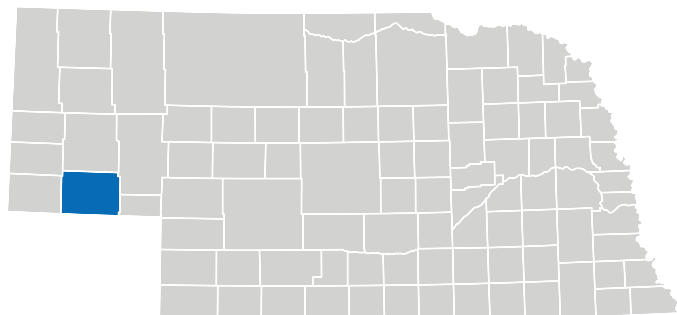
COUNTY: **CHEYENNE**

TOTAL POPULATION<sup>1</sup>

**9,310**

POPULATION OF CHILDREN<sup>2</sup>

**2,387**



## HEALTH



**2.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**11.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**30.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**19.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**15.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**43.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**23.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**10.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**13.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**5.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**41.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**90.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**41.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17001B-I.

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
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17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



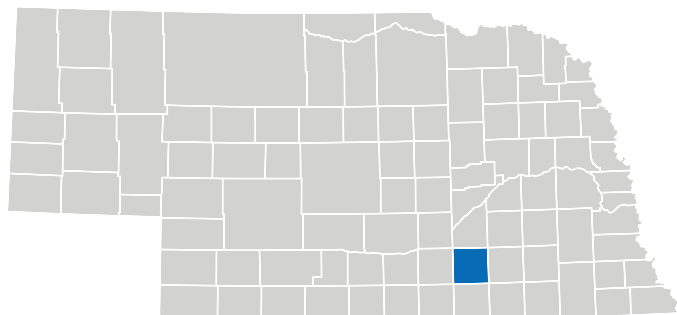
COUNTY: **CLAY**

TOTAL POPULATION<sup>1</sup>

**6,214**

POPULATION OF CHILDREN<sup>2</sup>

**1,659**



## HEALTH



**6.9%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.4%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**50.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**40.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**66.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**12.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**5.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**45.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**38.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**51.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-1.

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16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



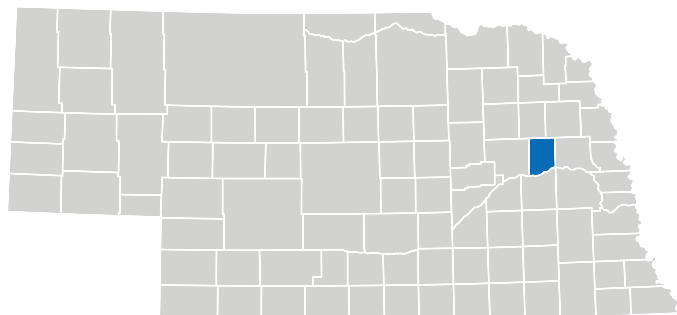
COUNTY: **COLFAX**

TOTAL POPULATION<sup>1</sup>

**10,881**

POPULATION OF CHILDREN<sup>2</sup>

**3,500**



## HEALTH



**10.8%**

CHILDREN  
UNINSURED<sup>3</sup>

**21.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**57.5%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**11.3%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**5.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**10.6%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**60.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**6.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**59.2%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**41.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**88.2%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**61.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17001B-I.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

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17. Nebraska Department of Education, 2018 Cohort.

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# 2019 COUNTY DATA FACT SHEET



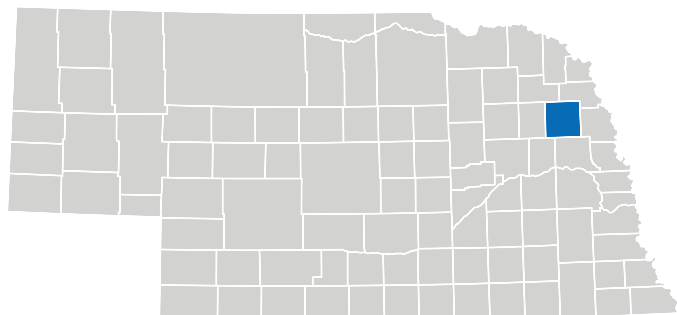
COUNTY: **CUMING**

TOTAL POPULATION<sup>1</sup>

**8,940**

POPULATION OF CHILDREN<sup>2</sup>

**2,412**



## HEALTH



**5.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**15.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**26.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**39.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**26.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**8.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**80.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**13.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**63.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**44.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.5%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**43.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



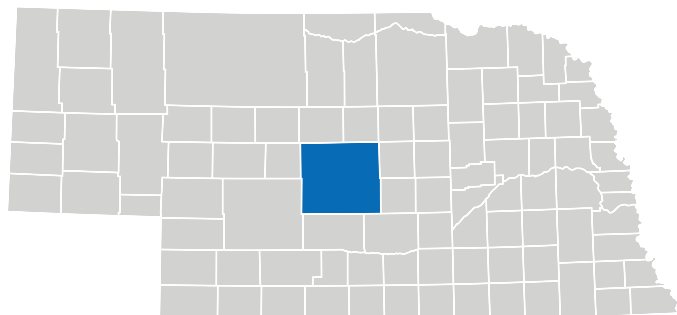
COUNTY: **CUSTER**

TOTAL POPULATION<sup>1</sup>

**10,840**

POPULATION OF CHILDREN<sup>2</sup>

**2,803**



## HEALTH



**9.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**12.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**43.5%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**20.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**68.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**11.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**59.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**41.5%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**43.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



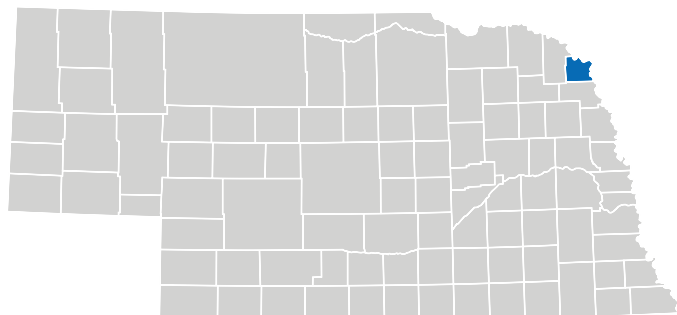
COUNTY: **DAKOTA**

TOTAL POPULATION<sup>1</sup>

**20,083**

POPULATION OF CHILDREN<sup>2</sup>

**6,269**



## HEALTH



**8.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**20.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**42.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**60.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**24.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**28.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.6%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**24.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**60.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**10.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.9**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**24.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**32.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.7%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**66.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



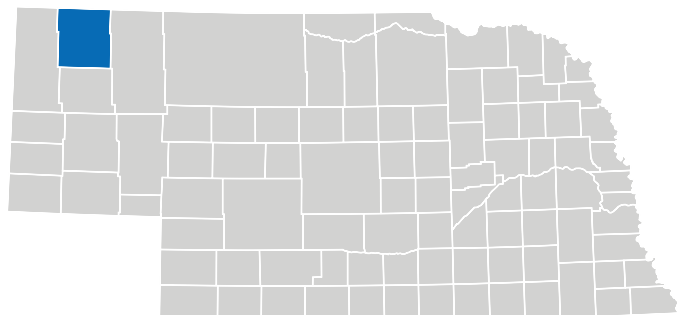
COUNTY: **DAWES**

TOTAL POPULATION<sup>1</sup>

**8,716**

POPULATION OF CHILDREN<sup>2</sup>

**2,137**



## HEALTH



**8.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**19.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**15.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**30.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**20.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**66.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.7**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**38.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**8.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**52.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**46.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
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17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



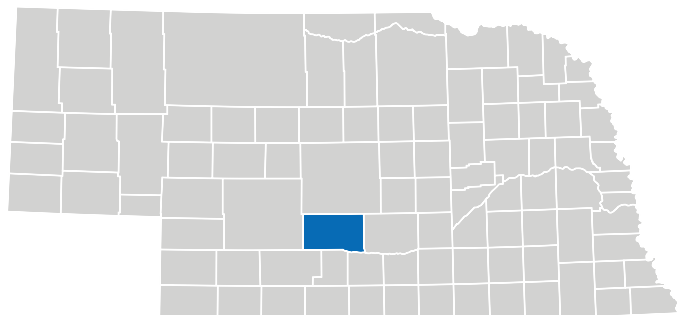
COUNTY: **DAWSON**

TOTAL POPULATION<sup>1</sup>

**23,709**

POPULATION OF CHILDREN<sup>2</sup>

**7,027**



## HEALTH



**10.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**22.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**51.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**17.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**26.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**18.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**22.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**15.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**28.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**45.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.5%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**63.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



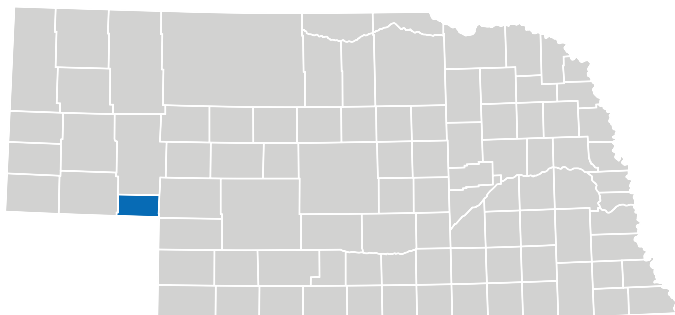
COUNTY: **DEUEL**

TOTAL POPULATION<sup>1</sup>

**1,825**

POPULATION OF CHILDREN<sup>2</sup>

**423**



## HEALTH



**12.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**23.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**18.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**25.4%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**21.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**26.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**18.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**16.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**49.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**82.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**53.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



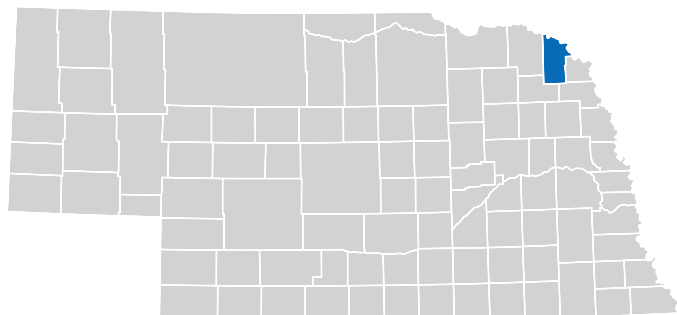
COUNTY: **DIXON**

TOTAL POPULATION<sup>1</sup>

**5,709**

POPULATION OF CHILDREN<sup>2</sup>

**1,597**



## HEALTH



**6.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**23.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**33.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**34.1%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**14.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**77.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**7.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**57.1%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**53.5%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**96.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**35.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



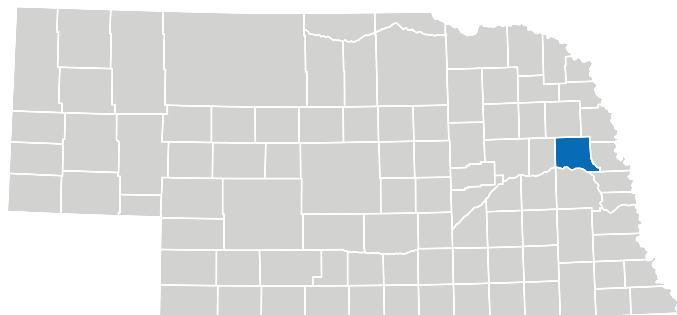
COUNTY: **DODGE**

TOTAL POPULATION<sup>1</sup>

**36,791**

POPULATION OF CHILDREN<sup>2</sup>

**9,912**



## HEALTH



**6.6%**

CHILDREN  
UNINSURED<sup>3</sup>

**17.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**41.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**48.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**35.4%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**19.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**72.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**20.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**16.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**28.2%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**31.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**52.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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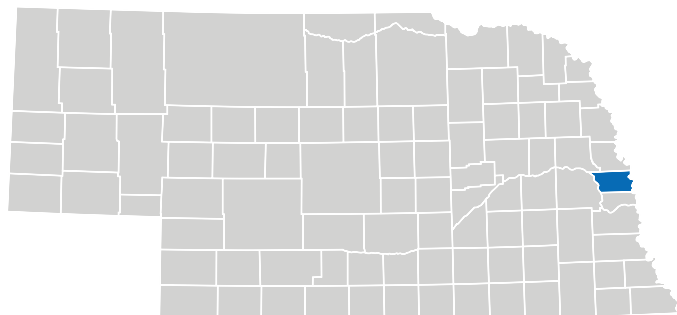
COUNTY: **DOUGLAS**

TOTAL POPULATION<sup>1</sup>

**566,880**

POPULATION OF CHILDREN<sup>2</sup>

**159,962**



## HEALTH



**5.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**14.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**40.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**33.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**17.4%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**48.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**27.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**17.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**13.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**4.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**40.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**85.2%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**48.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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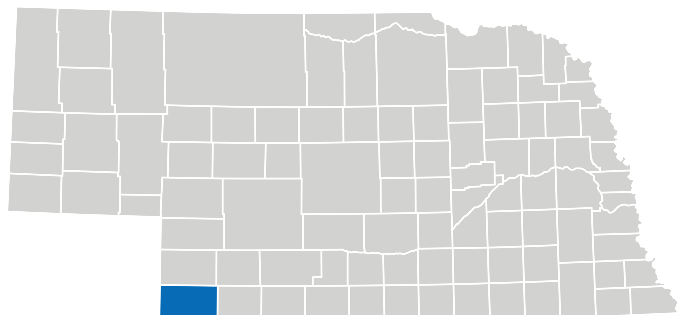
COUNTY: **DUNDY**

TOTAL POPULATION<sup>1</sup>

**1,770**

POPULATION OF CHILDREN<sup>2</sup>

**375**



## HEALTH



**27.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**44.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**69.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**5.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**18.6%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**47.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**10.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.7**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**25.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**2.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**96.4%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**57.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



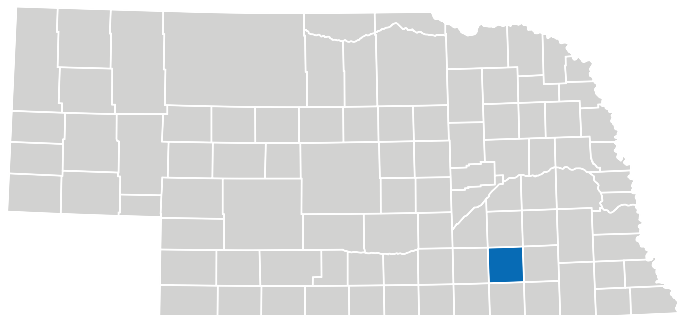
COUNTY: **FILLMORE**

TOTAL POPULATION<sup>1</sup>

**5,527**

POPULATION OF CHILDREN<sup>2</sup>

**1,207**



## HEALTH



**18.6%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**17.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**6.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.8%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**14.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**75.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**21.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**14.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**60.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**50.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.7%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**39.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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# 2019 COUNTY DATA FACT SHEET



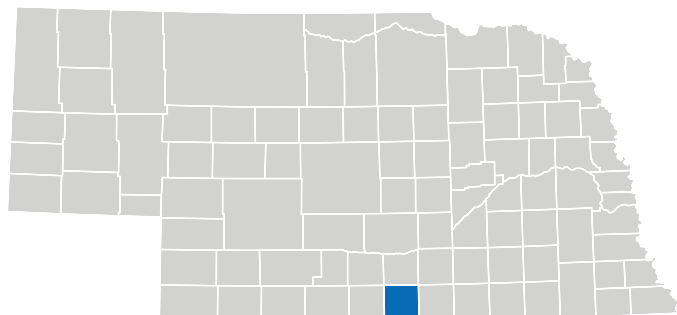
COUNTY: **FRANKLIN**

TOTAL POPULATION<sup>1</sup>

**3,023**

POPULATION OF CHILDREN<sup>2</sup>

**641**



## HEALTH



**0.9%**

CHILDREN  
UNINSURED<sup>3</sup>

**6.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**38.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**53.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**20.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**48.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.6%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**18.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**66.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**21.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**6.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**15.6**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**28.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**44.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**56.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



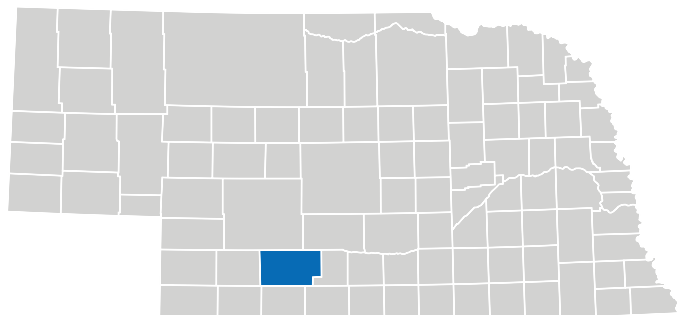
COUNTY: **FRONTIER**

TOTAL POPULATION<sup>1</sup>

**2,608**

POPULATION OF CHILDREN<sup>2</sup>

**624**



## HEALTH



**3.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**19.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**21.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**27.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**9.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**67.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**11.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**33.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**91.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**49.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



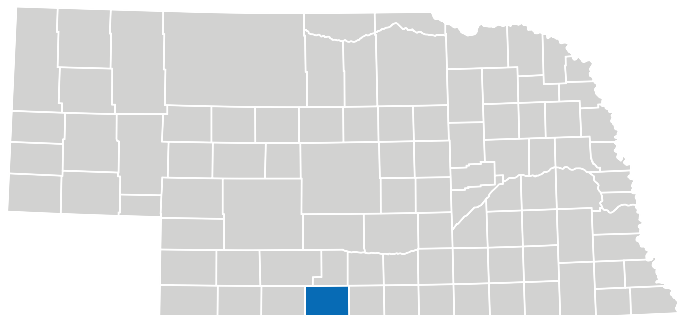
COUNTY: **FURNAS**

TOTAL POPULATION<sup>1</sup>

**4,715**

POPULATION OF CHILDREN<sup>2</sup>

**1,135**



## HEALTH



**8.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**24.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**36.6%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**50.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**16.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**38.9%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**9.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**71.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**25.6**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**23.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**31.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**48.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**49.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



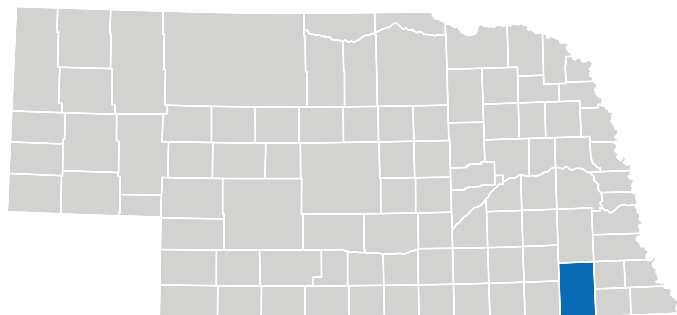
COUNTY: **GAGE**

TOTAL POPULATION<sup>1</sup>

**21,493**

POPULATION OF CHILDREN<sup>2</sup>

**5,289**



## HEALTH



**1.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**28.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**33.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**7.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**31.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**10.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**19.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**13.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.1**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**51.1%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**39.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**46.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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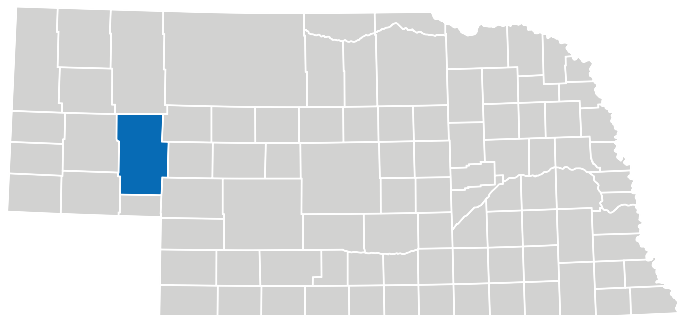
COUNTY: **GARDEN**

TOTAL POPULATION<sup>1</sup>

**1,897**

POPULATION OF CHILDREN<sup>2</sup>

**404**



## HEALTH



**9.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**12.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**21.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**5.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**18.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**69.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**47.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**12.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**37.1**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**48.1%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**60.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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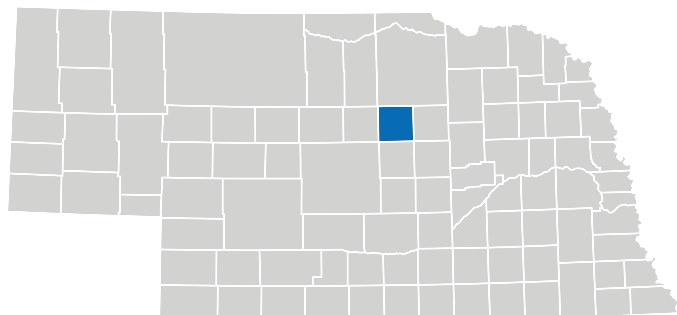
COUNTY: **GARFIELD**

TOTAL POPULATION<sup>1</sup>

**1,987**

POPULATION OF CHILDREN<sup>2</sup>

**407**



## HEALTH



**6.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**8.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**50.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**5.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**11.1%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**8.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**43.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**100%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**81.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**92.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**39.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



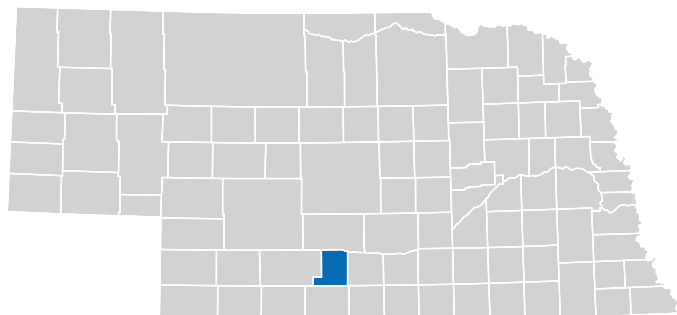
COUNTY: **GOSPER**

TOTAL POPULATION<sup>1</sup>

**1,996**

POPULATION OF CHILDREN<sup>2</sup>

**483**



## HEALTH



**14.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**28.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**10.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**36.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**7.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**2.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**67.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**8.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**42.9%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**85.7%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**44.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



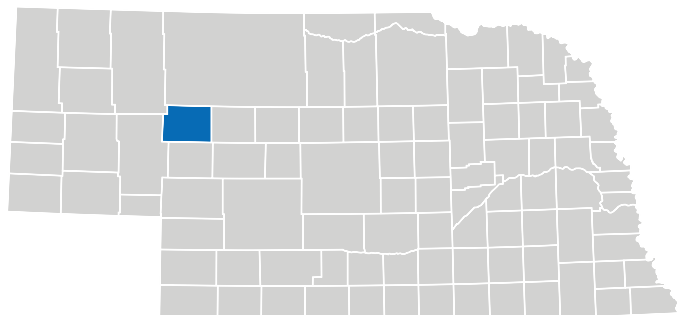
COUNTY: **GRANT**

TOTAL POPULATION<sup>1</sup>

**660**

POPULATION OF CHILDREN<sup>2</sup>

**173**



## HEALTH



**20.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**11.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**19.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**64.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**24.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**100%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**0.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**69.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**34.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**49.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
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17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



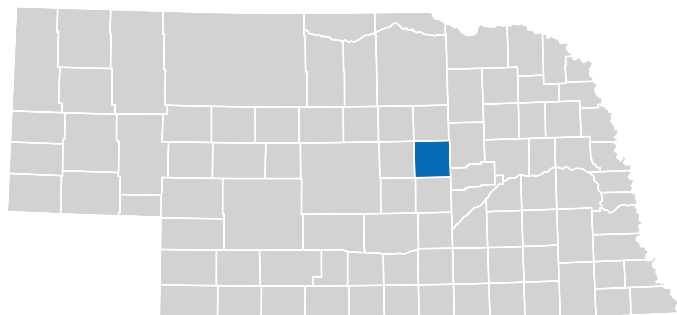
COUNTY: **GREELEY**

TOTAL POPULATION<sup>1</sup>

**2,356**

POPULATION OF CHILDREN<sup>2</sup>

**589**



## HEALTH



**3.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**3.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**29.6%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**37.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**11.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**23.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**5.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**75.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**40.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**48.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**55.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



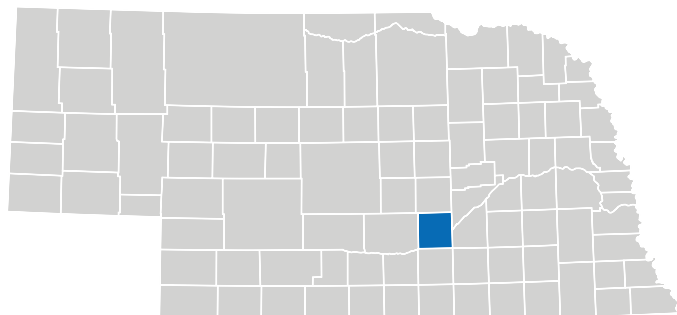
COUNTY: **HALL**

TOTAL POPULATION<sup>1</sup>

**61,607**

POPULATION OF CHILDREN<sup>2</sup>

**18,358**



## HEALTH



**70.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**20.4%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**37.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**45.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**17.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**31.9%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**21.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**63.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**17.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**9.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.9**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**25.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**41.9%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**61.2%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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# 2019 COUNTY DATA FACT SHEET



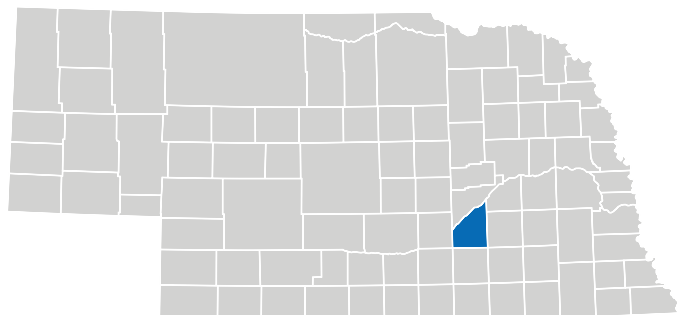
COUNTY: **HAMILTON**

TOTAL POPULATION<sup>1</sup>

**9,280**

POPULATION OF CHILDREN<sup>2</sup>

**2,448**



## HEALTH



**6.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**5.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**23.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**30.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**29.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**14.4%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**67.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**2.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**1.6**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**71.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**48.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.5%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**35.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
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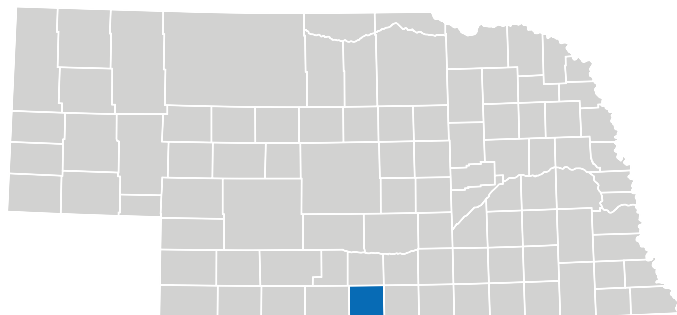
COUNTY: **HARLAN**

TOTAL POPULATION<sup>1</sup>

**3,401**

POPULATION OF CHILDREN<sup>2</sup>

**797**



## HEALTH



**6.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**5.9%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**16.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**38.3%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**25.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**7.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**39.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**41.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**17.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**36.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**52.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**21.1%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**45.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

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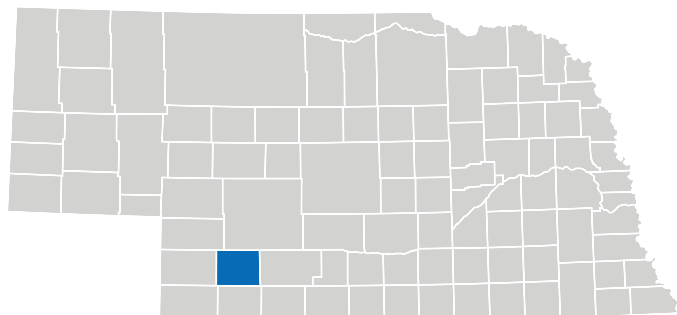
COUNTY: **HAYES**

TOTAL POPULATION<sup>1</sup>

**916**

POPULATION OF CHILDREN<sup>2</sup>

**215**



## HEALTH



**1.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**42.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**39.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**6.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.4%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**66.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**0.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**59.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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\*\*\* Data are masked when there are fewer than 10 students.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.  
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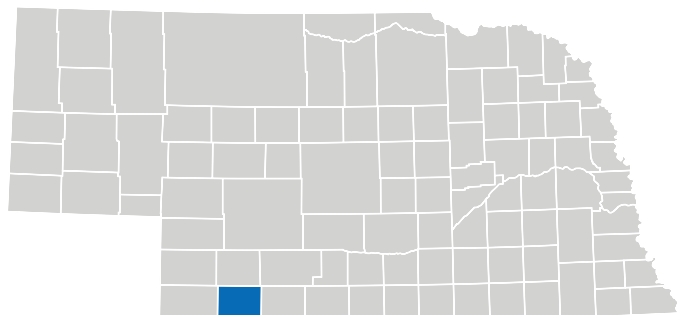
COUNTY: **HITCHCOCK**

TOTAL POPULATION<sup>1</sup>

**2,806**

POPULATION OF CHILDREN<sup>2</sup>

**690**



## HEALTH



**1.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**23.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**47.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**52.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**15.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**12.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**17.6%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**65.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**13.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.1**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**33.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**33.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**80.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**55.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
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9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



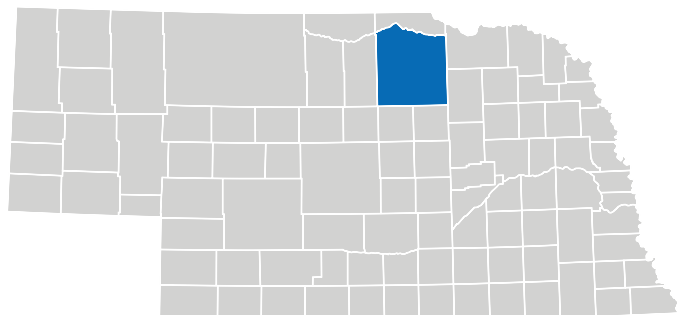
COUNTY: **HOLT**

TOTAL POPULATION<sup>1</sup>

**10,178**

POPULATION OF CHILDREN<sup>2</sup>

**2,759**



## HEALTH



**6.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**12.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**19.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**39.5%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**6.0%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**1.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.8%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**1.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**7.6**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.7**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**36.4%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**39.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**89.9%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**46.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

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17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



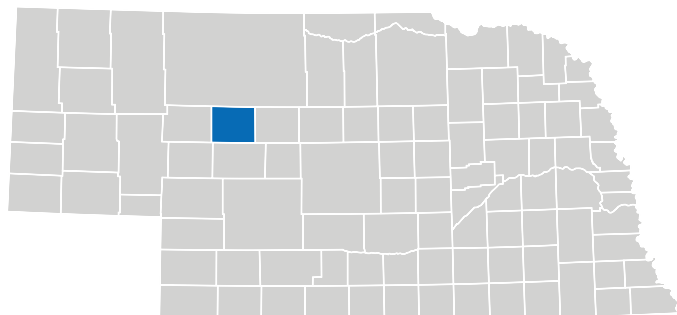
COUNTY: **HOOKER**

TOTAL POPULATION<sup>1</sup>

**682**

POPULATION OF CHILDREN<sup>2</sup>

**167**



## HEALTH



**4.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**28.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**7.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**35.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**25.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**N/A**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**0.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**71.7%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**29.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**0.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**+/-**

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**44.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
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# 2019 COUNTY DATA FACT SHEET



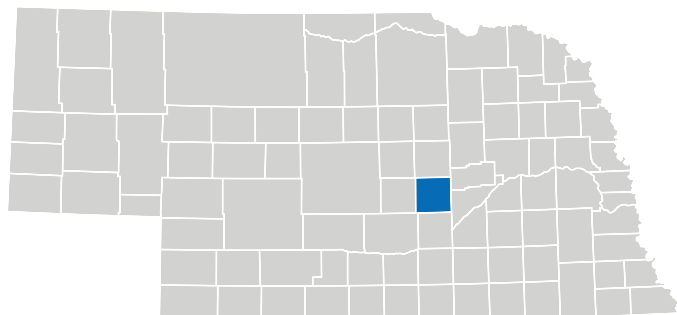
COUNTY: **HOWARD**

TOTAL POPULATION<sup>1</sup>

**6,468**

POPULATION OF CHILDREN<sup>2</sup>

**1,694**



## HEALTH



**7.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**3.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**16.6%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**28.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**11.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**37.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**80.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**10.6**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.8**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**20.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**52.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.9%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**34.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
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# 2019 COUNTY DATA FACT SHEET



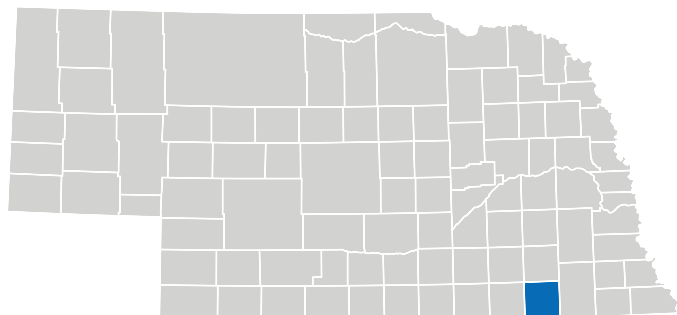
COUNTY: **JEFFERSON**

TOTAL POPULATION<sup>1</sup>

**7,097**

POPULATION OF CHILDREN<sup>2</sup>

**1,696**



## HEALTH



**2.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**14.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**25.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**51.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**9.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**29.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**30.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**22.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**13.6**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**78.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**44.9%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**47.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



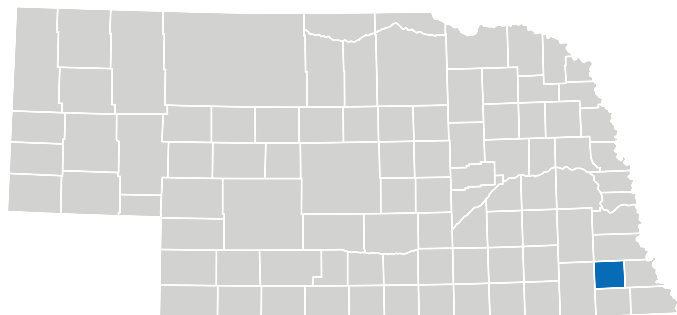
COUNTY: **JOHNSON**

TOTAL POPULATION<sup>1</sup>

**5,134**

POPULATION OF CHILDREN<sup>2</sup>

**1,056**



## HEALTH



**1.8%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**33.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**11.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**28.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**3.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**3.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**28.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**42.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**88.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**45.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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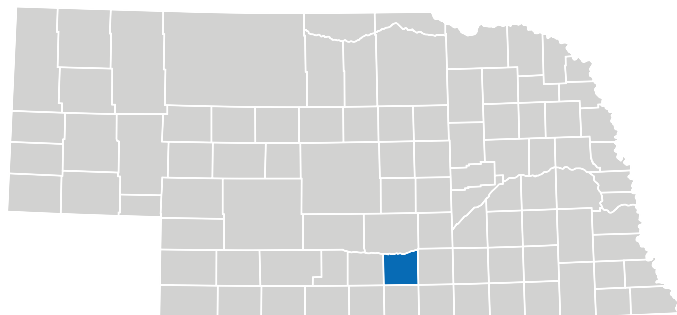
COUNTY: **KEARNEY**

TOTAL POPULATION<sup>1</sup>

**6,544**

POPULATION OF CHILDREN<sup>2</sup>

**1,737**



## HEALTH



**5.8%**

CHILDREN  
UNINSURED<sup>3</sup>

**18.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**27.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**35.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**10.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**76.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**8.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.7**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**35.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**37.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.7%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**35.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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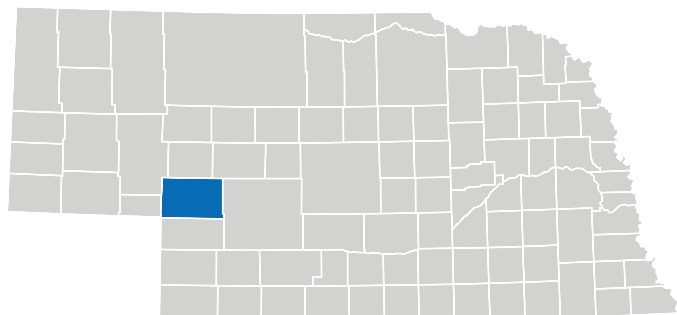
COUNTY: **KEITH**

TOTAL POPULATION<sup>1</sup>

**8,021**

POPULATION OF CHILDREN<sup>2</sup>

**1,732**



## HEALTH



**6.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**12.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**42.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**19.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**18.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**16.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**75.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**30.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**14.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**15.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**52.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**33.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**48.2%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-1.

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



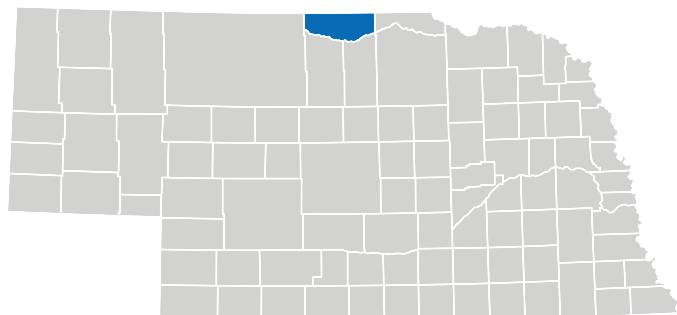
COUNTY: **KEYA PAHA**

TOTAL POPULATION<sup>1</sup>

**810**

POPULATION OF CHILDREN<sup>2</sup>

**167**



## HEALTH



**0.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**12.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**26.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**35.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**7.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**16.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**4.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**72.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**93.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**51.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



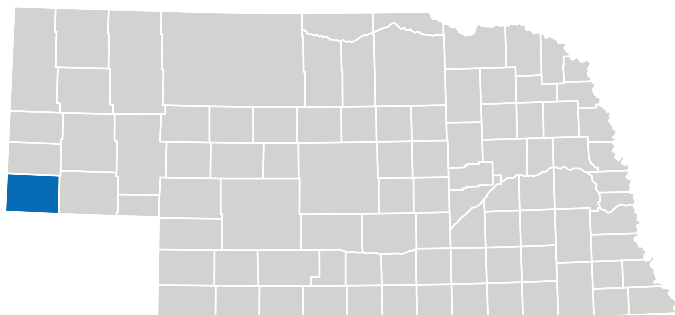
COUNTY: **KIMBALL**

TOTAL POPULATION<sup>1</sup>

**3,618**

POPULATION OF CHILDREN<sup>2</sup>

**864**



## HEALTH



**16.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**11.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**39.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**47.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**19.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**23.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**8.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**9.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**9.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**88.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**49.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



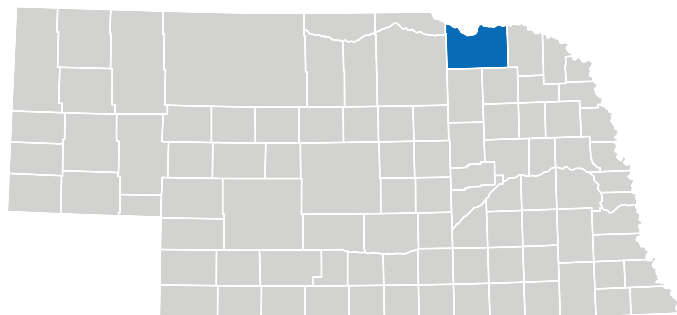
COUNTY: **KNOX**

TOTAL POPULATION<sup>1</sup>

**8,419**

POPULATION OF CHILDREN<sup>2</sup>

**2,229**



## HEALTH



**9.6%**

CHILDREN  
UNINSURED<sup>3</sup>

**21.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**30.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**40.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**15.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**35.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**15.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**76.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**5.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**1.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**46.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**53.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**85.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**50.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



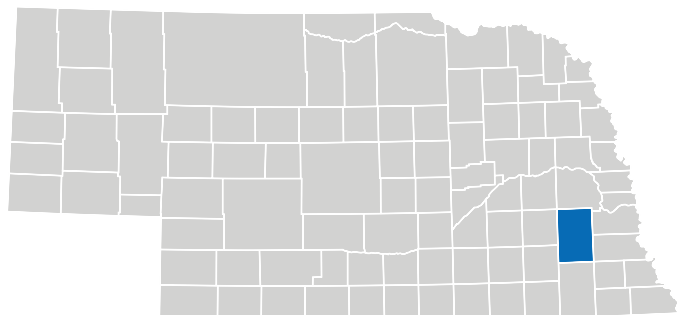
COUNTY: **LANCASTER**

TOTAL POPULATION<sup>1</sup>

**317,272**

POPULATION OF CHILDREN<sup>2</sup>

**84,418**



## HEALTH



**4.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**17.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**28.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**36.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**30.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**16.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**61.7%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**8.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**7.2%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**39.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**83.5%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**40.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



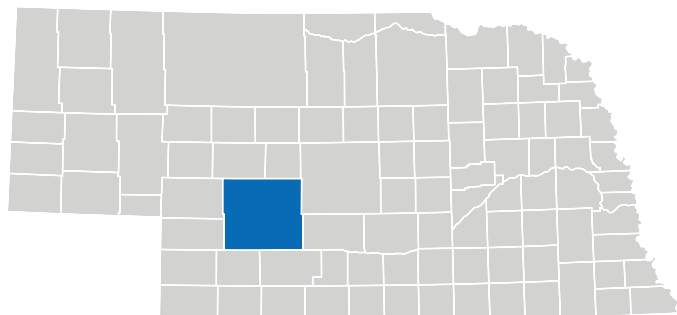
COUNTY: **LINCOLN**

TOTAL POPULATION<sup>1</sup>

**35,185**

POPULATION OF CHILDREN<sup>2</sup>

**9,062**



## HEALTH



**4.8%**

CHILDREN  
UNINSURED<sup>3</sup>

**18.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**26.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**16.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**39.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**15.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**71.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**34.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**10.8**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**22.6**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**34.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**48.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**91.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**43.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



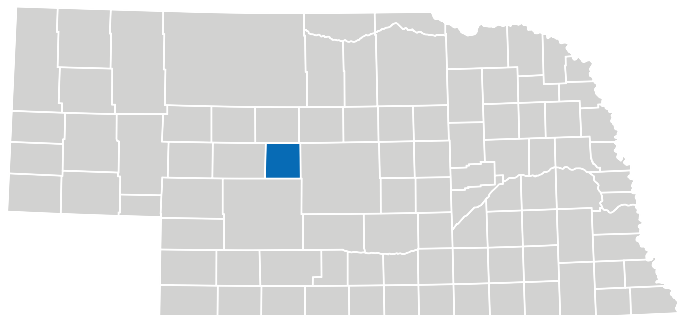
COUNTY: **LOGAN**

TOTAL POPULATION<sup>1</sup>

**749**

POPULATION OF CHILDREN<sup>2</sup>

**208**



## HEALTH



**13.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**0.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**30.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**52.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**16.0%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**100%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**70.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**4.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**11.5%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**35.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



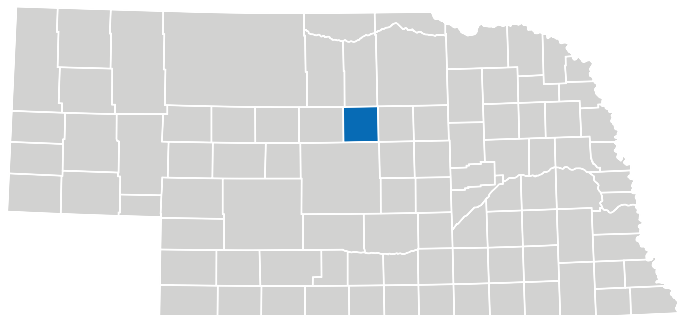
COUNTY: **LOUP**

TOTAL POPULATION<sup>1</sup>

**618**

POPULATION OF CHILDREN<sup>2</sup>

**128**



## HEALTH



**0.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**0.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**28.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**43.3%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**N/A**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**1.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**67.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**100%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**57.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



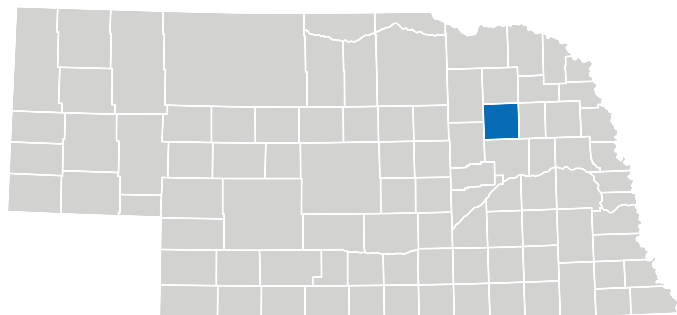
COUNTY: **MADISON**

TOTAL POPULATION<sup>1</sup>

**35,392**

POPULATION OF CHILDREN<sup>2</sup>

**10,009**



## HEALTH



**4.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**14.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**47.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**17.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**40.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**21.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**63.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**20.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**13.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**55.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**8.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**92.5%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**45.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
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17. Nebraska Department of Education, 2018 Cohort.  
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# 2019 COUNTY DATA FACT SHEET



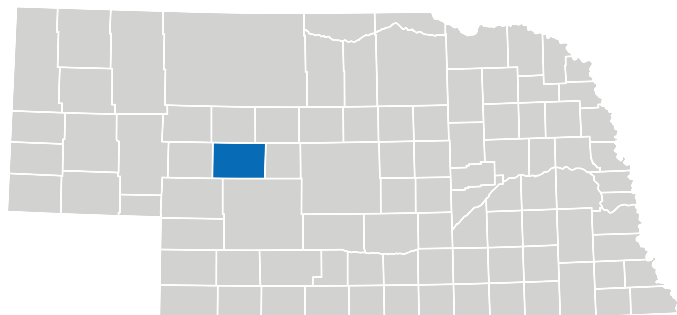
COUNTY: **McPHERSON**

TOTAL POPULATION<sup>1</sup>

**492**

POPULATION OF CHILDREN<sup>2</sup>

**107**



## HEALTH



**0.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**66.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**11.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**30.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**23.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**4.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**78.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**0.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**0.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**51.9%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

\*\*\*

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

\*\*\*

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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2. U.S. Census Bureau, 2018 Population Estimates Program.

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7. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17010.

8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-I.

\*\*\* Data are masked when there are fewer than 10 students.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.

10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.

11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System

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17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



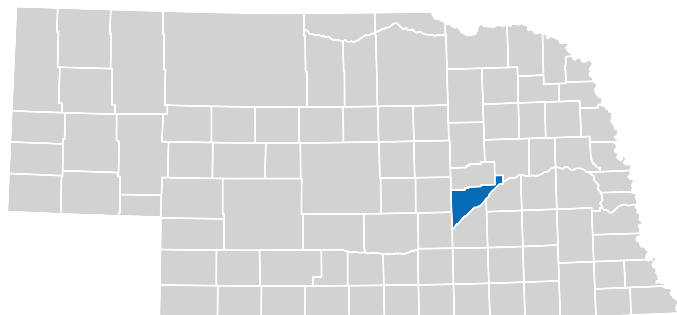
COUNTY: **MERRICK**

TOTAL POPULATION<sup>1</sup>

**7,733**

POPULATION OF CHILDREN<sup>2</sup>

**1,902**



## HEALTH



**6.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**19.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**27.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**9.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**24.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**14.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**8.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**30.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**64.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.1%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**45.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



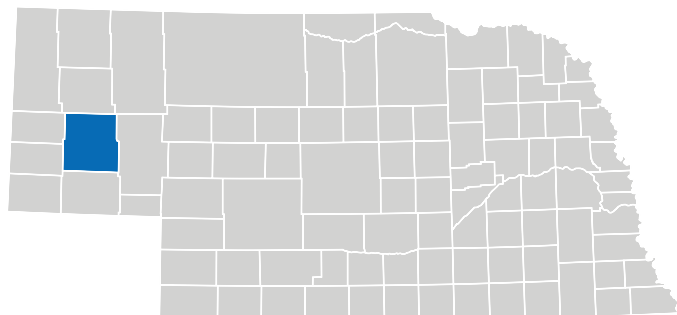
COUNTY: **MORRILL**

TOTAL POPULATION<sup>1</sup>

**4,686**

POPULATION OF CHILDREN<sup>2</sup>

**1,181**



## HEALTH



**9.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**11.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**34.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**51.3%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**3.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**34.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.8%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**18.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**66.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.8**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**9.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**33.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**34.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**95.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**50.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



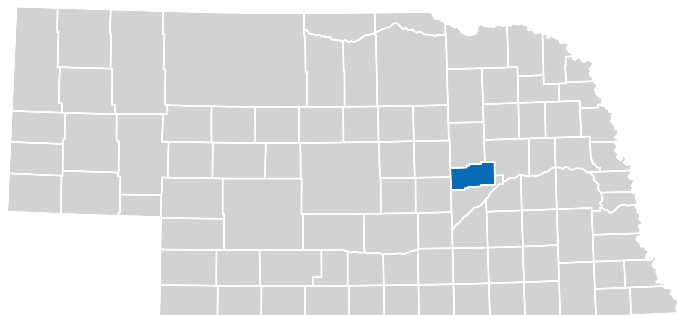
COUNTY: **NANCE**

TOTAL POPULATION<sup>1</sup>

**3,532**

POPULATION OF CHILDREN<sup>2</sup>

**858**



## HEALTH



**5.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**3.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**41.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**7.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**14.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.7**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**50.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**40.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**87.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**36.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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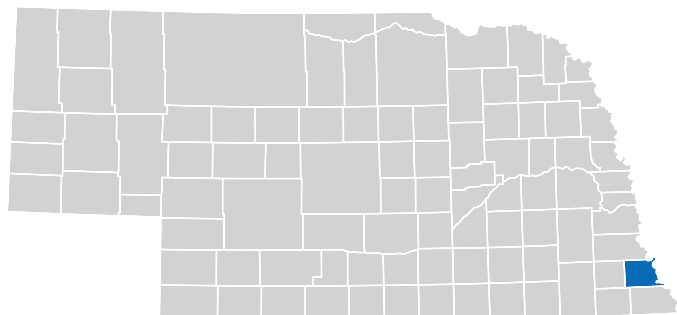
COUNTY: **NEMAHA**

TOTAL POPULATION<sup>1</sup>

**6,958**

POPULATION OF CHILDREN<sup>2</sup>

**1,823**



## HEALTH



**2.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**15.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**26.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**30.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**9.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**13.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**12.6**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**11.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**100%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**41.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**39.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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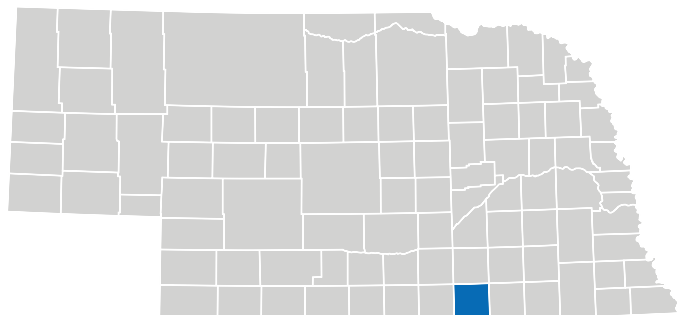
COUNTY: **NUCKOLLS**

TOTAL POPULATION<sup>1</sup>

**4,195**

POPULATION OF CHILDREN<sup>2</sup>

**920**



## HEALTH



**11.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**5.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**40.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**49.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**29.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**21.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.3**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.9**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**42.9%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**61.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**96.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**49.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.

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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17001B-I.

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10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.

11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



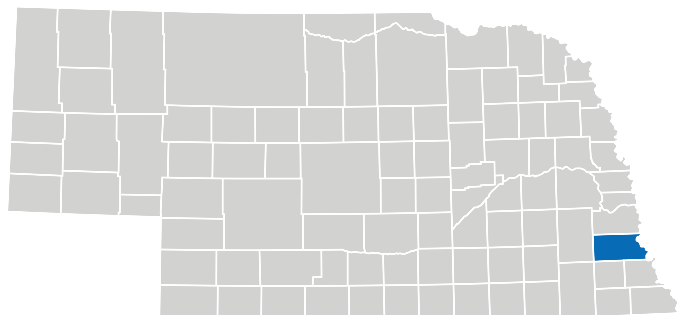
COUNTY: **OTOE**

TOTAL POPULATION<sup>1</sup>

**15,985**

POPULATION OF CHILDREN<sup>2</sup>

**4,181**



## HEALTH



**5.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**17.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**30.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**41.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**23.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**23.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**67.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**14.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**2.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**12.7**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**14.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**28.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**88.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**35.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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4. DHHS, 2018 Vital Statistics.

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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-1.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



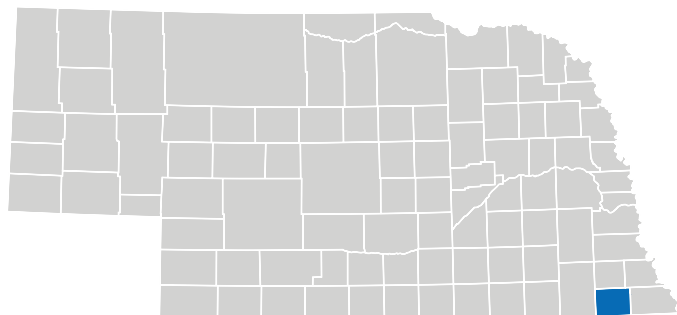
COUNTY: **PAWNEE**

TOTAL POPULATION<sup>1</sup>

**2,632**

POPULATION OF CHILDREN<sup>2</sup>

**617**



## HEALTH



**30.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**28.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**37.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**55.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**24.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**17.1%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**13.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**48.9%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**24.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**17.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**71.4%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**50.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**52.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



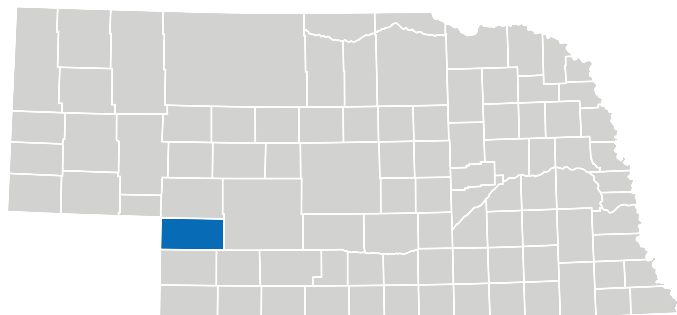
COUNTY: **PERKINS**

TOTAL POPULATION<sup>1</sup>

**2,929**

POPULATION OF CHILDREN<sup>2</sup>

**799**



## HEALTH



**2.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**18.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**12.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**23.5%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**5.0%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**30.3%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**8.8%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**5.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**78.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**6.3**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**50.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**35.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**96.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**34.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



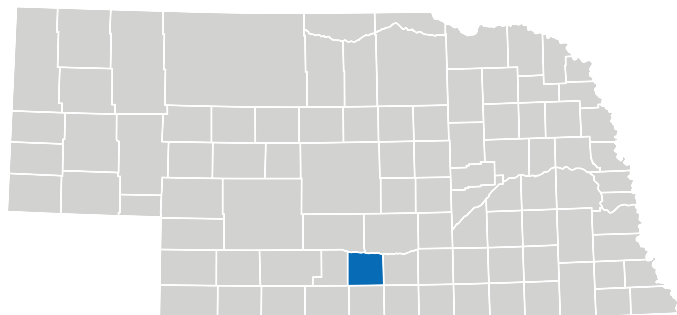
COUNTY: **PHELPS**

TOTAL POPULATION<sup>1</sup>

**8,996**

POPULATION OF CHILDREN<sup>2</sup>

**2,339**



## HEALTH



**5.9%**

CHILDREN  
UNINSURED<sup>3</sup>

**18.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**19.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**26.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**6.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**7.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**66.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**14.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**9.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**72.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**51.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.9%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**38.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



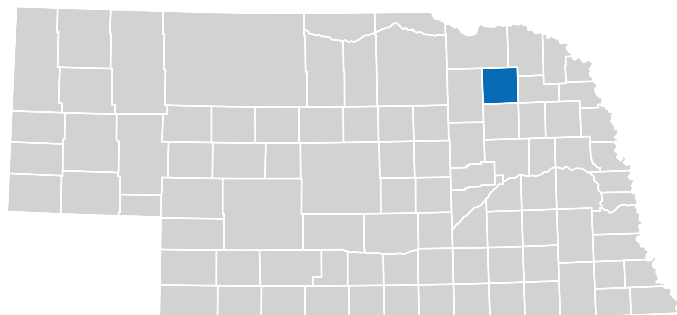
COUNTY: **PIERCE**

TOTAL POPULATION<sup>1</sup>

**7,142**

POPULATION OF CHILDREN<sup>2</sup>

**1,915**



## HEALTH



**1.9%**

CHILDREN  
UNINSURED<sup>3</sup>

**6.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**21.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**28.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**7.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**15.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**9.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**7.8**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**3.1**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**50.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**39.9%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**98.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**34.7%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



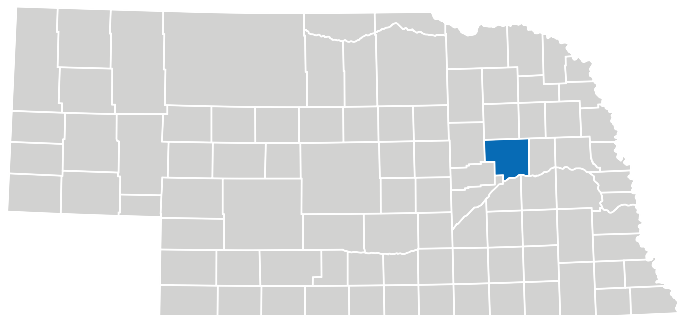
COUNTY: **PLATTE**

TOTAL POPULATION<sup>1</sup>

**33,363**

POPULATION OF CHILDREN<sup>2</sup>

**9,501**



## HEALTH



**4.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**6.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**17.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**32.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.2%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**26.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**8.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**10.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**62.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**14.7**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**9.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**65.9%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**43.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**91.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**41.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

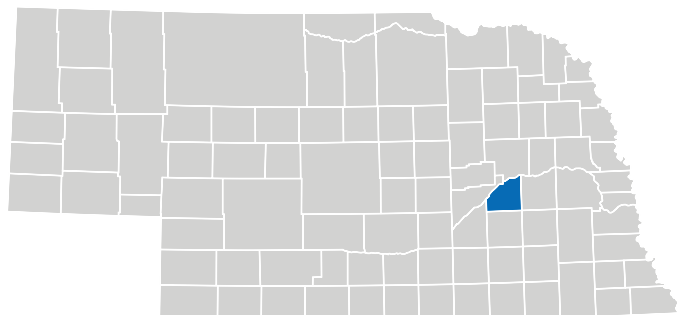
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17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



COUNTY: **POLK**



TOTAL POPULATION<sup>1</sup>

**5,278**

POPULATION OF CHILDREN<sup>2</sup>

**1,324**

## HEALTH



**7.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**20.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**19.5%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**37.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**5.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**15.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**8.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**76.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**21.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**17.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**33.9%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.2%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**38.2%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



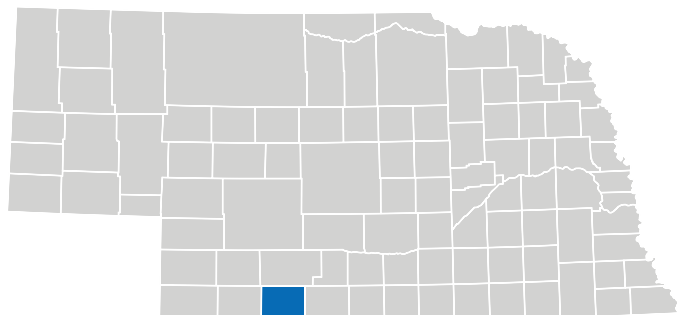
COUNTY: **RED WILLOW**

TOTAL POPULATION<sup>1</sup>

**10,726**

POPULATION OF CHILDREN<sup>2</sup>

**2,688**



## HEALTH



**7.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**7.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**33.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**43.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**22.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**15.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**55.9%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**13.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.5**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**44.9%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**37.1%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**96.9%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**42.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

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15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



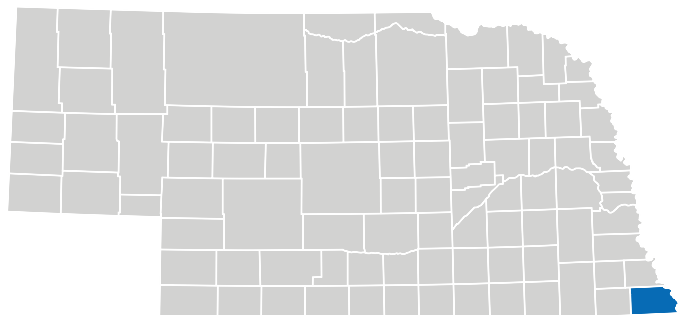
COUNTY: **RICHARDSON**

TOTAL POPULATION<sup>1</sup>

**7,939**

POPULATION OF CHILDREN<sup>2</sup>

**1,849**



## HEALTH



**3.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**8.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**23.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**43.3%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**21.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**19.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**21.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**62.4%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**14.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**12.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**65.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**67.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**48.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



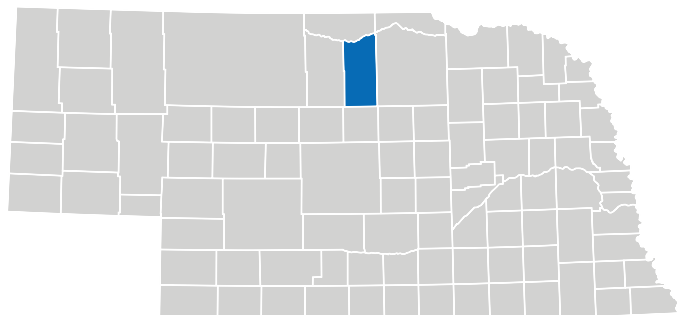
COUNTY: **Rock**

TOTAL POPULATION<sup>1</sup>

**1,360**

POPULATION OF CHILDREN<sup>2</sup>

**292**



## HEALTH



**14.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**20.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**14.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**29.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.2%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.5%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**60.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**10.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.8**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**0.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>



**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**43.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



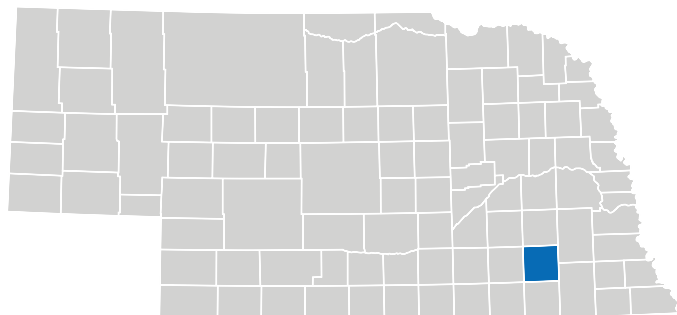
COUNTY: **SALINE**

TOTAL POPULATION<sup>1</sup>

**14,350**

POPULATION OF CHILDREN<sup>2</sup>

**4,254**



## HEALTH



**3.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**28.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**41.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**19.3%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.3%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**72.9%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**19.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**9.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**8.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**64.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**45.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**86.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**56.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
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# 2019 COUNTY DATA FACT SHEET



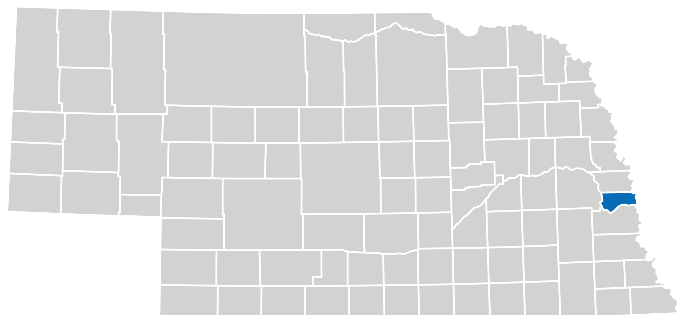
COUNTY: **SARPY**

TOTAL POPULATION<sup>1</sup>

**184,459**

POPULATION OF CHILDREN<sup>2</sup>

**54,737**



## HEALTH



**3.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.8%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**17.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**22.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**5.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**10.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.6%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**7.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**81.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**5.1**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.0**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**0.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**42.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**95.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**26.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



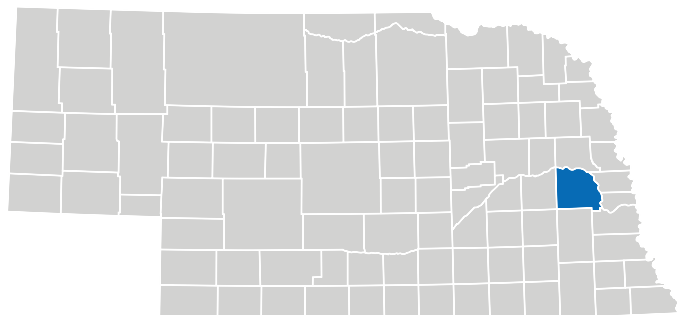
COUNTY: **SAUNDERS**

TOTAL POPULATION<sup>1</sup>

**21,303**

POPULATION OF CHILDREN<sup>2</sup>

**5,633**



## HEALTH



**2.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**10.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.1%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**28.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**9.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**8.9%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**77.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**12.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.6**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**20.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**38.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**31.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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2. U.S. Census Bureau, 2018 Population Estimates Program.  
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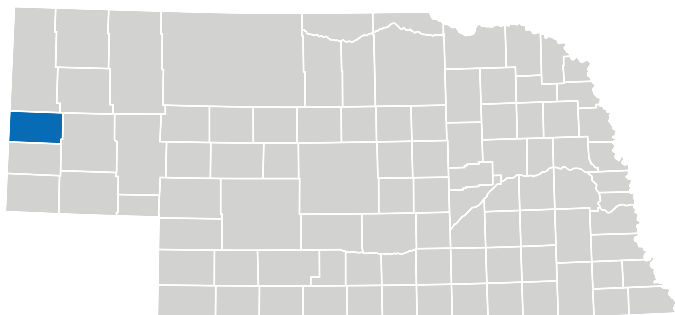
COUNTY: **SCOTTS BLUFF**

TOTAL POPULATION<sup>1</sup>

**35,989**

POPULATION OF CHILDREN<sup>2</sup>

**9,895**



## HEALTH



**8.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**11.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**39.2%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**53.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**15.1%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**33.4%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**21.1%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**65.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**27.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**5.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**19.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**43.3%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**59.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**91.7%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**57.6%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



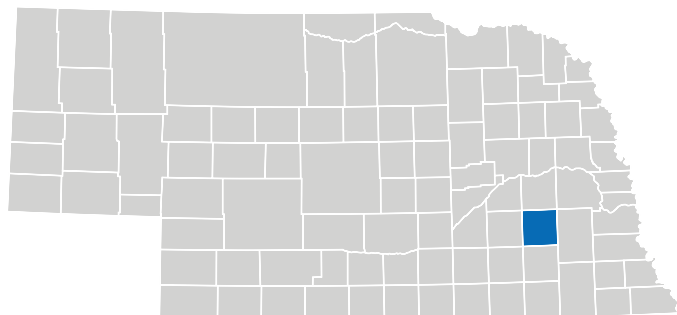
COUNTY: **SEWARD**

TOTAL POPULATION<sup>1</sup>

**17,318**

POPULATION OF CHILDREN<sup>2</sup>

**4,931**



## HEALTH



**5.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**15.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**17.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**31.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**21.4%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**10.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**63.3%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**8.9**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.9**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**31.4%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**50.1%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**95.4%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**25.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.  
6. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17024.  
7. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17010.  
8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17001B-I.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.  
11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



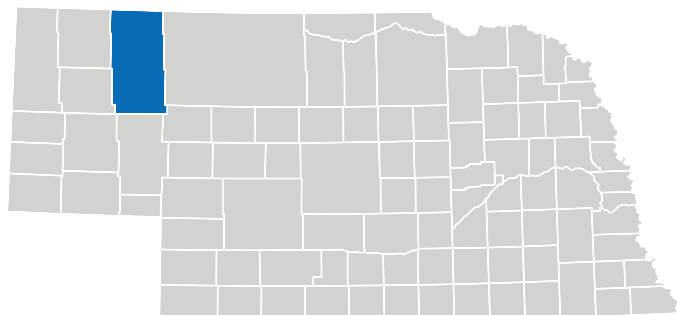
COUNTY: **SHERIDAN**

TOTAL POPULATION<sup>1</sup>

**5,190**

POPULATION OF CHILDREN<sup>2</sup>

**1,254**



## HEALTH



**14.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**24.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**40.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**54.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**15.7%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**54.8%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**13.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**25.6%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**65.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**4.8**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**6.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**43.8%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**40.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**93.6%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**55.5%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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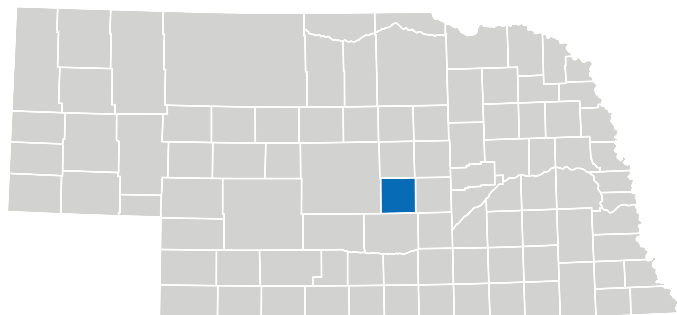
COUNTY: **SHERMAN**

TOTAL POPULATION<sup>1</sup>

**3,038**

POPULATION OF CHILDREN<sup>2</sup>

**702**



## HEALTH



**4.0%**

CHILDREN  
UNINSURED<sup>3</sup>

**4.5%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**19.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**40.8%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**6.6%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**64.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**11.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**10.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**28.6%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**64.7%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**90.5%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**53.1%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



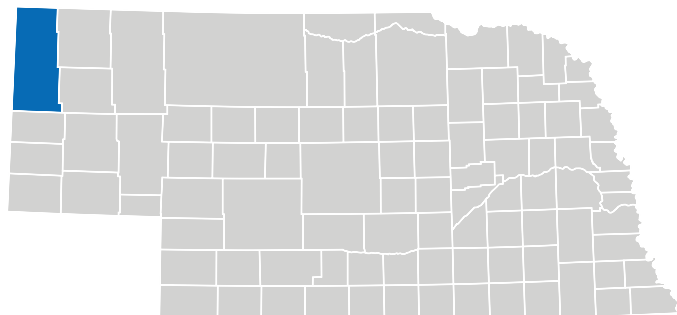
COUNTY: **SIoux**

TOTAL POPULATION<sup>1</sup>

**1,187**

POPULATION OF CHILDREN<sup>2</sup>

**243**



## HEALTH



**3.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**38.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**40.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**14.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**0.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.4%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**5.4%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**70.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**4.1**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.1**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**19.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**0.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
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9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
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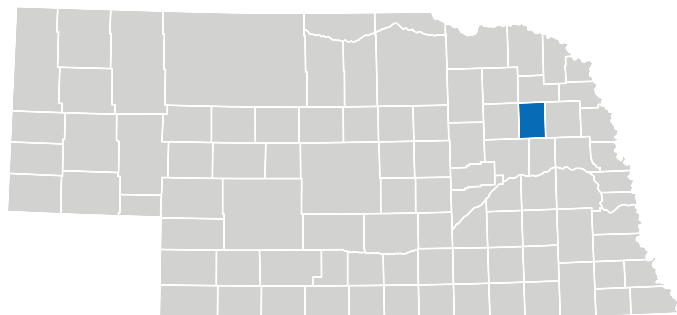
COUNTY: **STANTON**

TOTAL POPULATION<sup>1</sup>

**5,970**

POPULATION OF CHILDREN<sup>2</sup>

**1,613**



## HEALTH



**5.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**13.6%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**24.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**34.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.4%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**3.6%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**21.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**74.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**7.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.2**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.6**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**80.4%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**45.5%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.4%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**40.2%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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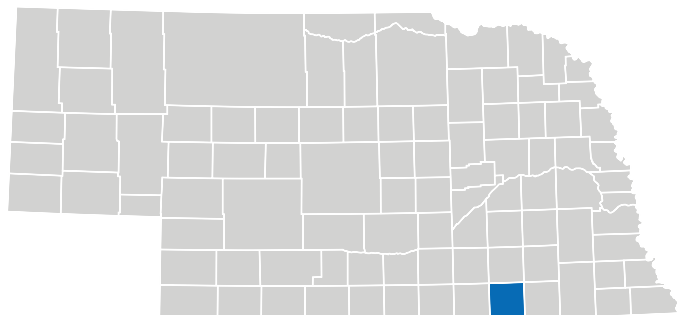
COUNTY: **THAYER**

TOTAL POPULATION<sup>1</sup>

**5,039**

POPULATION OF CHILDREN<sup>2</sup>

**1,257**



## HEALTH



**6.1%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.7%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.6%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**43.1%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**23.0%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**16.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**58.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**8.0**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**6.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**3.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**87.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**40.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.7%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**37.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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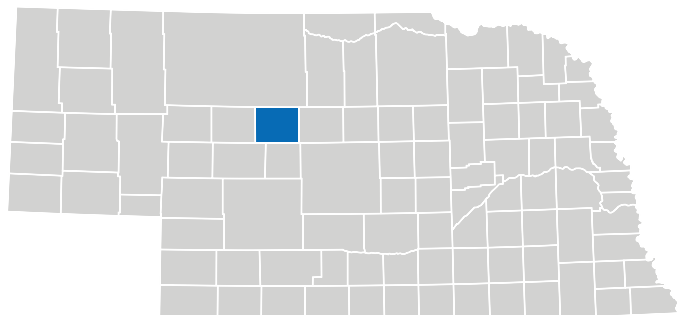
COUNTY: **THOMAS**

TOTAL POPULATION<sup>1</sup>

**720**

POPULATION OF CHILDREN<sup>2</sup>

**183**



## HEALTH



**10.3%**

CHILDREN  
UNINSURED<sup>3</sup>

**22.2%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**17.8%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**41.7%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.5%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**N/A**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.7%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**1.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**70.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**16.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**16.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**16.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**33.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**\*\*\***

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**54.3%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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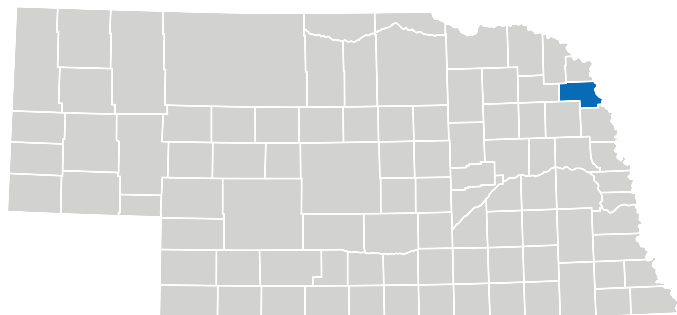
COUNTY: **THURSTON**

TOTAL POPULATION<sup>1</sup>

**7,303**

POPULATION OF CHILDREN<sup>2</sup>

**2,879**



## HEALTH



**26.2%**

CHILDREN  
UNINSURED<sup>3</sup>

**36.1%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**48.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**67.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**33.8%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**48.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**18.6%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**36.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**68.1%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**5.6**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.7**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**3.1**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**100%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**61.2%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**74.8%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**86.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.

4. DHHS, 2018 Vital Statistics.

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8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-I.

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11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.

12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



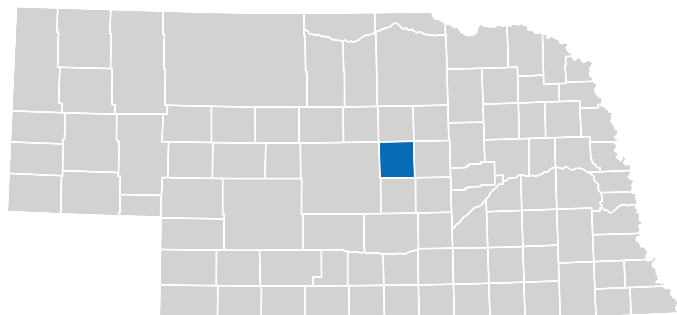
COUNTY: **VALLEY**

TOTAL POPULATION<sup>1</sup>

**4,190**

POPULATION OF CHILDREN<sup>2</sup>

**1,038**



## HEALTH



**12.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**12.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**33.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**41.5%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**8.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**8.3%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**12.3%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**72.8%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**19.3**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**12.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**41.7%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**15.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**96.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**49.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
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17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.



# 2019 COUNTY DATA FACT SHEET



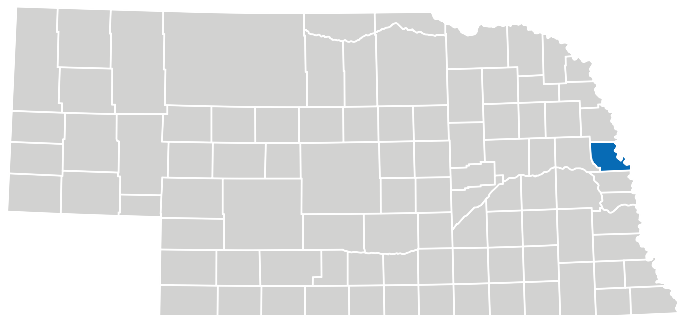
COUNTY: **WASHINGTON**

TOTAL POPULATION<sup>1</sup>

**20,667**

POPULATION OF CHILDREN<sup>2</sup>

**5,496**



## HEALTH



**3.6%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**21.9%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**27.9%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**12.6%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**41.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**10.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**17.9%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**73.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**6.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**1.3**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**4.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**47.8%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**49.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**97.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**25.2%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.

2. U.S. Census Bureau, 2018 Population Estimates Program.

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4. DHHS, 2018 Vital Statistics.

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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.

15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.

16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.

17. Nebraska Department of Education, 2018 Cohort.

18. Nebraska Department of Education, 2017/2018 School Year.

# 2019 COUNTY DATA FACT SHEET



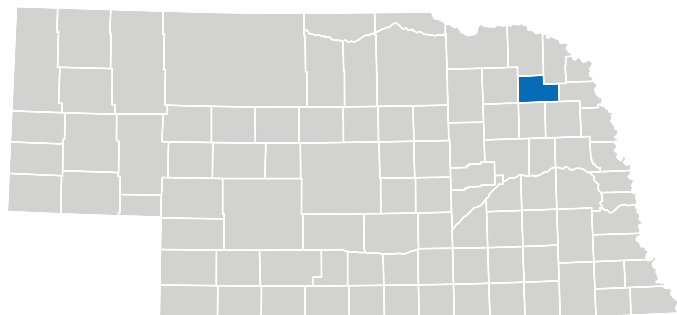
COUNTY: **WAYNE**

TOTAL POPULATION<sup>1</sup>

**9,403**

POPULATION OF CHILDREN<sup>2</sup>

**2,530**



## HEALTH



**2.7%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**23.0%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**31.2%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**4.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**10.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**12.5%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**7.0%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**59.0%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**7.5**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**5.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**70.8%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**48.8%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**94.3%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**44.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
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12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
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# 2019 COUNTY DATA FACT SHEET



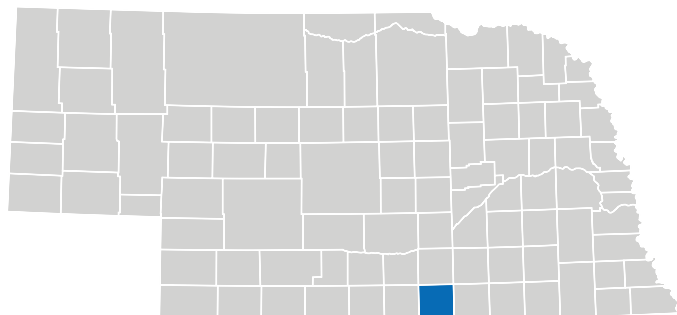
COUNTY: **WEBSTER**

TOTAL POPULATION<sup>1</sup>

**3,533**

POPULATION OF CHILDREN<sup>2</sup>

**841**



## HEALTH



**2.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**9.3%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**32.4%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**45.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**10.9%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**23.2%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.1%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**13.4%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**87.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**17.8**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**3.6**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**14.3**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**50.0%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**46.6%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**45.4%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



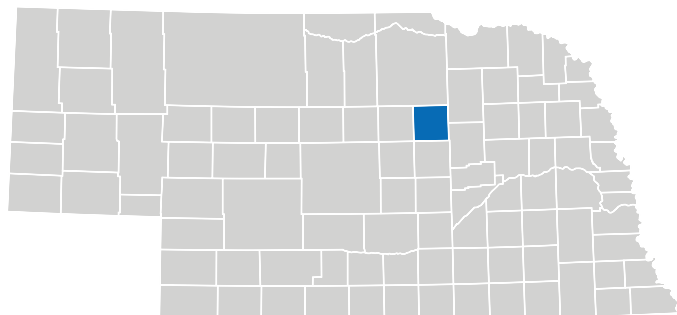
COUNTY: **WHEELER**

TOTAL POPULATION<sup>1</sup>

**805**

POPULATION OF CHILDREN<sup>2</sup>

**171**



## HEALTH



**3.5%**

CHILDREN  
UNINSURED<sup>3</sup>

**0.0%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**43.3%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**63.6%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**1.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**100%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**9.9%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**3.8%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**90.2%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**29.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**0.0**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**29.2**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**N/A**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**50.0%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**100%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**50.0%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

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# 2019 COUNTY DATA FACT SHEET



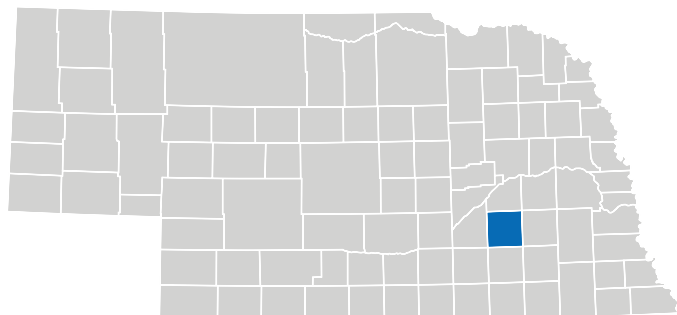
COUNTY: **YORK**

TOTAL POPULATION<sup>1</sup>

**13,772**

POPULATION OF CHILDREN<sup>2</sup>

**3,622**



## HEALTH



**7.8%**

CHILDREN  
UNINSURED<sup>3</sup>

**16.9%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**27.6%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



## ECONOMIC STABILITY

**33.4%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.3%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**47.5%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.0%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**11.7%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**56.5%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

## CHILD WELFARE & JUVENILE JUSTICE



**15.2**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**9.4**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**7.5**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**45.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



## EDUCATION

**71.4%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**98.2%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**38.9%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

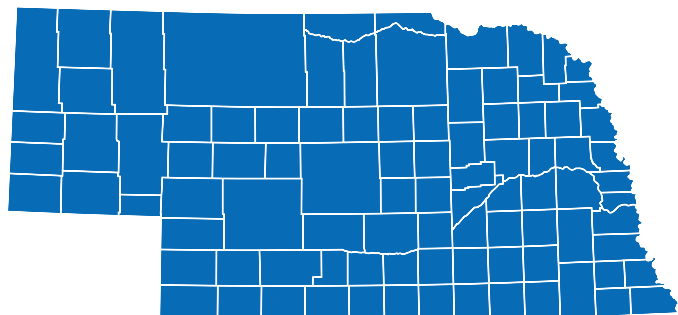
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# 2019 COUNTY DATA FACT SHEET



## NEBRASKA



## TOTAL POPULATION<sup>1</sup>

**1,929,268**

## POPULATION OF CHILDREN<sup>2</sup>

**530,369**

### HEALTH



**5.4%**

CHILDREN  
UNINSURED<sup>3</sup>

**15.4%**

BIRTHS WITH  
INADEQUATE  
PRENATAL CARE<sup>4</sup>

**28.7%**

CHILDREN ENROLLED IN  
PUBLIC HEALTH INSURANCE<sup>5</sup>



### ECONOMIC STABILITY

**38.0%**

CHILDREN IN  
LOW-INCOME  
FAMILIES<sup>6</sup>

**13.0%**

HOUSEHOLDS  
WITH CHILDREN  
IN POVERTY<sup>7</sup>

**29.7%**

CHILDREN  
OF COLOR IN  
POVERTY<sup>8</sup>

**11.6%**

CHILDREN WHO  
ARE FOOD  
INSECURE<sup>9</sup>

**15.2%**

HOUSEHOLDS  
WITH CHILDREN  
ENROLLED IN  
SNAP BENEFITS<sup>10</sup>

**67.6%**

FAMILIES WITH  
CHILDREN WHO  
OWN THEIR HOME<sup>11</sup>

### CHILD WELFARE & JUVENILE JUSTICE



**19.4**

RATE OF CHILD  
WELFARE SYSTEM  
INVOLVEMENT<sup>12</sup>

**9.3**

RATE OF NON-COURT  
CHILD WELFARE SYSTEM  
INVOLVEMENT<sup>13</sup>

**10.4**

RATE OF CHILDREN IN  
OUT-OF-HOME CARE<sup>14</sup>

**27.5%**

CHILDREN IN JUVENILE  
COURT WITHOUT AN  
ATTORNEY<sup>15</sup>



### EDUCATION

**42.3%**

3- AND 4-YEAR-OLDS  
ENROLLED IN SCHOOL<sup>16</sup>

**89.0%**

HIGH SCHOOLERS  
GRADUATING IN  
4-YEARS<sup>17</sup>

**44.8%**

CHILDREN ENROLLED IN FREE- OR  
REDUCED-PRICE SCHOOL MEALS<sup>18</sup>

1. U.S. Census Bureau, 2018 Population Estimates Program.  
2. U.S. Census Bureau, 2018 Population Estimates Program.  
3. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27001.  
4. DHHS, 2018 Vital Statistics.  
5. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B27003.  
6. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17024.  
7. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B17010.  
8. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Tables B17018-1.

9. Feeding America, Map the Meal Gap 2019, Child Food Insecurity in Nebraska by County in 2017.  
10. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B19057.  
11. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B25115.  
12 - 14. DHHS, U.S. Census Bureau, 2018 Population Estimates Program.  
15. State of Nebraska Judicial Branch, Administrative Office of the Courts & Probation, Nebraska Juvenile Justice System.  
16. U.S. Census Bureau, 2017 American Community Survey 5-year estimates, Table B14003.  
17. Nebraska Department of Education, 2018 Cohort.  
18. Nebraska Department of Education, 2017/2018 School Year.